



# SHIRE OF ESPERANCE SPORTING RESERVES APPLICATION FOR SEASONAL HIRE

## ALL BOOKINGS REQUIRE ONE WEEK'S NOTICE

To be completed and returned to the  
Shire of Esperance, PO Box 507, Esperance, 6450  
Phone: 9071 0627 Email: shire@esperance.wa.gov.au

**CLUB / ASSOCIATION:** \_\_\_\_\_

Contact Name:

Submitted by \_\_\_\_\_ Position \_\_\_\_\_

Email \_\_\_\_\_ Ph \_\_\_\_\_

President \_\_\_\_\_ Ph \_\_\_\_\_

Email \_\_\_\_\_

Secretary \_\_\_\_\_ Ph \_\_\_\_\_

Email \_\_\_\_\_

Treasurer \_\_\_\_\_ Ph \_\_\_\_\_

Email \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**RESERVE REQUIRED:** \_\_\_\_\_

\*For correct naming of reserve, please see below.

**Please note for booking purposes you must advise if you will be using a different location for training.**

Multi Sports Fields

Little Lords field - corner Brazier & Jane St

Old Hockey Oval – field between Ports Oval and netball courts

Other Ovals - Ports/Esperance/Newtown/Gibson

**TYPE OF ACTIVITY:** \_\_\_\_\_

**GROUNDS REQUIRED FROM:** \_\_\_\_\_/\_\_\_\_\_/20\_\_ to \_\_\_\_\_/\_\_\_\_\_/20\_\_

(please forward a copy of fixtures)

**\*Training days are not charged however  
paid competition / club and event days take priority over training bookings.**

DAY	PURPOSE (Training/Competition)	JUNIORS / SENIORS	FROM (AM/PM)	TO (AM/PM)
Monday				
Tuesday				
Wednesday				
Thursday				
Friday				
Saturday				
Sunday				

**ADDITIONAL COMMENTS / INFORMATION (i.e. Carnivals):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PUBLIC LIABILITY INSURANCE**

Please attach to this application a certificate of currency for your public liability insurance policy (\$20m).

**DECLARATION**

I agree to comply with all provisions of the Shire of Esperance Local Government Property Local Law and other written laws pertaining to the proposed use, including any condition which may be imposed on the permit of hire requiring me to indemnify the local government in respect of any injury to any person or any damages to any property which may occur in connection with the hire of local government property.

**BOOKINGS ARE NOT CONFIRMED UNTIL ADVISED BY BOOKING OFFICER**

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Must be 18 years of age or over - I.D. may be required

<b>OFFICE USE ONLY</b>	
Taken by: _____ (Name & Date)	Approved by: _____ (Name & Date)
Booking Entry: _____	Hire Charge: _____