Horizon Power
Sports Star of the Year Awards
2016

A Celebration of Sport

SATURDAY
12th of
NOVEMBER
2016

Return Completed
Nomination Forms to:

Rigney & Associates
or
Bay of Isles Leisure Centre
Contacts: David Rigney 90711411 or
Shane Tobin 0418557397
shane.tobin@esperance.wa.gov.au
HORIZON POWER
SPORTS STAR OF THE YEAR AWARDS

CRITERIA

1. Nominations will be accepted from any member of the public by completing a nomination form which is available from the Bay of Isles Leisure Centre and Rigney Associates, Windich Street.

2. Applications will be accepted on the following residential criteria:
   a) The nominee will reside in the Shire of Esperance; and
   b) The nominee will participate predominantly in sporting activities conducted within the Shire of Esperance and
   c) The nominee shall be a member of an Esperance & Districts club or association.

3. Nominations will be accepted for individual achievement or where individual achievement has been recognised from within a team and in the case of the Team Award on the basis of the team’s performance. With nominations for individual awards, team achievement can apply as supporting evidence to an application.

4. The Sports Star committee is responsible for confirming that the received nomination has been endorsed by the club or association to which the nominee belongs.

5. There are five categories:
   ★ Sports Star of the Year: An annual award for any sports person based on the level of sporting achievement and other contributions to the sport/s including coaching, officiating and administration. The judging period is from 30 September 2015 to 29th September 2016. This is an open category and players of any age may nominate.
   ★ Veteran’s Sports Star of the Year: An annual award for persons of Veteran or Masters Age, based on the level of sporting achievement and other contributions to the sport/s including coaching, officiating and administration. The judging period is from 30 September 2015 to 29th September 2016. This is an age category as specified by the club/association’s State body’s current Competition Rules and Guidelines. It will include senior aged classifications for example ‘Masters’ or ‘Veterans’.
   ★ Junior Sports Star of the Year: An annual award for any junior sports person based on the level of sporting achievement and other contributions to the sport/s including coaching, officiating and administration. The judging period is from 30 September 2015 to 29th September 2016. This is an age category and will include junior age categories as specified by the club/association’s State body’s current Competition Rules and Guidelines (for most not all associations a junior is under 18 years of age).
   ★ Volunteer Service to Sport Award: An annual award for the ‘sports personality’ based on their overall contribution to sport/s over a long period of time. The award takes into account any notable achievement of the ‘sports personality’ during their involvement with the sport as a volunteer, coach or other sporting official. May only be presented once to any one individual.
   ★ Sports Team of the Year: An annual award for any sporting team whose level of sporting achievement has been exceptional during the judging period (from 30 September 2015 to 29th September 2016). This is an open category and a team of any age may nominate.

6. With the exception of the Service to Sport Award nominees shall be selected on their achievements from 30 September 2015 to 29th September 2016.

7. In some years Awards may not be made if the caliber of the nominations does not meet the standards set by the Awards Criteria.

8. Nominations close 5pm Monday 3rd October 2016. LATE NOMINATIONS WILL NOT BE ACCEPTED.

9. The judges have the discretion to make decisions with a unanimous vote of the judges’ panel and will have the final decision and no other correspondence will be entered into.

All correspondence will be addressed to: The Sub-Committee of EDRA; Sports Star of the Year Awards; P O Box 436; ESPERANCE.
**SPORTS STAR OF THE YEAR AWARDS**

**NOMINATION FORM (must complete this page)**

**Name of Nominee:** ..................................................................................................................

**Primary Sport:**.........................................................................................................................

**Secondary Sports:** ....................................................................................................................

**Club/s:** .....................................................................................................................................

**Address:** ....................................................................................................................................

**Phone:** ........................................................................................................................................

**Date of Birth:** ............................................................................................................................

**Person submitting this nomination:** ............................................................................................

**Phone:** ........................................................................................................................................

*(NB: The EDRA committee will confirm with the Club and/or State Sporting association that the information on this nomination complies with the award criteria).*

**CATEGORY (please tick one box)**

- [ ] HORIZON POWER - Sports Star of the Year
- [ ] TELSTRA- Junior Sports Star of the Year
- [ ] SHIRE OF ESPERANCE – Veteran Sports Star of the Year
- [ ] VOLUNTEER – Service to Sports Award
- [ ] DEPARTMENT OF SPORT & RECREATION – Sports Team of the Year

**Judging Period**

- **30th September 2015** to **29th September 2016**.

**Residential Status**

- The nominee will reside in the Shire of Esperance; and
- The nominee will participate predominantly in sporting activities *conducted* within the Shire of Esperance and
- The nominee shall be a member of an Esperance & Districts club or association.

**Nominations**

- Nominations made by individual sports must be endorsed by the respective local sporting association
- **Nominations close Monday 3rd October 2016**
- Nominations may be hand delivered to the Bay of Isles Leisure Centre or Rigney Associates at 67 Windich Street Esperance.

**PLEASE ENSURE THE FOLLOWING ITEMS ARE COMPLETED BEFORE YOU SUBMIT THE NOMINATION**

- [ ] All details on the Nomination form are completed
- [ ] Photo included (USB preferred)
- [ ] Name of person submitting nomination

**EDRA**

**Sports Star Awards**

PO Box 436

ESPERANCE WA 6450
CATEGORY (please tick one box)

☐ Sports Star of the Year  ☐ Junior Sports Star of the Year  ☐ Veteran Sports Star of the Year

**LIST SPORTING ACHIEVEMENTS & AWARDS**

*Please note: (2 pages maximum)*

You are encouraged to provide as much detail as possible to help explain the nominee’s level of achievement. You should assume that the judges are not familiar with the nominee’s sporting event and that you must explain this to them – remember that the judges must select from a wide range of sporting categories and it is difficult to research every one of them.

**LOCAL ACHIEVEMENTS:**
That is, Esperance competition only – Please describe the participant numbers and opponents in the nominees category. (Please list your 3 (max) most significant achievements)

1. ______________________________________________________________________________________

2. ______________________________________________________________________________________

3. ______________________________________________________________________________________

**REPRESENTATIVE ACHIEVEMENTS (Regional/Country, State, National & International):**
Has the nominee competed at a higher level outside the Shire of Esperance? Include information such as number of participants that competed at each level, any further achievements attained by individuals etc. (Please list your 3 (max) most significant achievements)

1. ______________________________________________________________________________________

2. ______________________________________________________________________________________

3. ______________________________________________________________________________________

**OTHER DETAILS CONSIDERED RELEVANT TO NOMINEES BEST PERFORMANCE:**
Please include any other relevant information along with details of any other Sporting involvement. (Please list your 5 (max) most significant achievements)

(Example – Captain, Coaching, Administration, Umpiring & Other Sports)

1. ______________________________________________________________________________________

2. ______________________________________________________________________________________

3. ______________________________________________________________________________________

4. ______________________________________________________________________________________

5. ______________________________________________________________________________________

 Include attachments to support this nomination. PLEASE INCLUDE A DIGITAL PHOTO (USB ideally).
Information in this nomination must relate to the period 30/9/15 to 29/9/16
VOLUNTEER
Service to Sports Award

An annual award for the ‘sports personality’ based on their overall contribution to sport/s over a long period of time. The award takes into account any notable achievement of the ‘sports personality’ during their involvement with the sport as a volunteer, coach or other sporting official.

(May only be won once by an individual)

__________________________________________________________________________________________

PLEASE INCLUDE A PHOTO (USB ideally) AND ATTACHMENTS TO SUPPORT THIS NOMINATION.
An annual award for any sporting team whose level of sporting achievement has been exemplary during the judging period is from 30th September 2015 to 29th September 2016. This is an open category and a team of any age may nominate.

NB (This Award may only be given if the caliber of the nominations meet the standards set by the Awards Criteria.)

PLEASE INCLUDE A PHOTO (USB ideally) AND ATTACHMENTS TO SUPPORT THIS NOMINATION.