## Procurement Register

## 0332-20 - Scaddan Country Club Extension



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|  |  | 0332-20 <br> Ct - Scaddan <br> Club Extension <br> er 0332-20 seeks submissions qualified and experienced <br> mplete all activities associated ion of the Scaddan Country <br> available by registering your <br> m/esperance <br> be submitted electronically <br> ations submitted by facsimile. <br> amomes <br> submitting Applications ursclay 17 December 2020. <br> on is available by contact by, Supervisor, Acm <br> officer |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Awarded by N/A |  | Date of Council Meeting N/A |  | Counc N/Anil |
| Name of Successful Tenderer(s): |  | Nil Submissions Received |  |  |
| Amount of Successfu Tender(s): |  | \$ |  |  |

